



THE DAYBREAK

"Wankantanhan Anpao kin hiyouhipi."—Luke 1. 78.

Vol. XXIX-No. 5

FOREST CITY, SO. DAK., DECEMBER, 1914

Wokajugu 50 Cents

Some time ago a band of Indians petitioned the Indian Office for permission to use Peyote and the following reply was sent:

"My Friend: The office has your letter of August 7th, with which you transmit a petition signed by the members of the peyote society, wherein it is asked that the organization be granted full freedom and privilege of ceremony and worship and the use of peyote; that you may be immune from arrest and punishment for using this article; and that you may not be ridiculed, slandered or libeled because of your use of this article.

"Peyote is an article that has been introduced from Mexico and its use has spread to all parts of the country. Scientific study of its contents shows that it contains properties similar to cocaine and morphine and that as a result its effects must be and are detrimental to the welfare of those who partake of it, the same as whisky or other injurious articles. For this reason the office has done everything within its power to suppress its use. It is not for the purpose of interfering with the form of your religion, but for your protection that the office is opposed to the use of peyote.

"In view of these facts we cannot consent to the free use of this article and have instructed our Superintendents to do everything possible toward reducing and eliminating the use of this article among the Indians."

Hekta qon Lakota ošpaye wan Indian Office el wowapi wan yeyapi na "Omnica yutapi" woecon kin na yutapi kte cin on woiyowinkiye lapi. Yunkan le ihukuya kagapi kin ognayan awicayuptapi.

"Mitakola:

"Hekta August wi wiyawapi išakowin el wowapi wan unyecagapi na eciyatanhan "Omnica yutapi" opapi na okokolakiciye kin be woiyowaja woiyowinkiye wicunqu

pi kta e. nahan heconpi kin on tuweni kakiswicayapi kte šni, aohanhan wicakuwapi kte šni, wicayašicapi kte šni, wowapi el lapi kin wanua unkioupi.

"Wakan cekiyapi woecon wanji tohanyan taku kapi kin woecon kin on oyate isicapi šni hecinhan, naiš woope ikipajin šni, na etanhan taninyan woškiške wanice cinhan Office kin le anapta kuwa šni.

"Omnica yutapi woecon kin be Mexico (Spaniola) makoce etanhan icupi, na wanna owancaya se yuhapi. Taku kin le ksabyahan awiyukeanpi kin awicakehan taku kin le pejihuta šica "cocaine" na "morphine" iyecel šica wan ikoyaka, na he tuwe yutapi kinhan tokel minir wakan, naiš taku hececa, iwicašice cin, is eya iyecel iwaštepi šni. Heon etanhan Office kin le tokel okihi kin "Omnica yutapi" kin anapta kuwa ece. Wakan cekiyapi anaunptapi kta bee šni, tka tanyan yaunpi kta ca uncinpi kin on Office kin le woecon kin be ikuše najin.

"Taku kin le on Omnica yutapi woecon kin be iyowinuiciyapi kta okihipica šni, nahan Ateyapi unpi kin tokel okihika anapte wicunšipi, hecel woecon kin le Lakota egua ayušan wicunkiyapi kta.

"Nitakola

"E. B. Merritt,

"Assistant Commissioner."

CHRISTMAS ODOWAN WAN.

Christmas Carol.

"Iyotan wankantu ekta Wankantanka wowitan yuba nunwe, maka akan wookiye qa wicašta ekta wicokiciyuwašte." St. Luke 2. 14.

1. Wankantanka Cinhintku Kin,
Anpe dehantonpi,
Dawid totonwe kin ekta,
Ohnihde wakan kin,
Mašpiya ekta dowanpi,
Nina wiyuškinpi,
"Iyotan wankantu ekta."
Ohnihde heyapi.

2. Mašpiya ekta dowanpi,
Ohnihde wakan kin,

Wicota hotaninpi ce,
Nina wiyuškinpi,
Jesus Wanikiya tonpi,
Anpetu kin dehan,
"Maka akan wookiye,"
Ohnihde heyapi.

3. Christmas anpetu kin dehan,
Wowiyuškin tanka,
Ohnihde wakan kin ota
Nina wiyuškinpi,
Bethlehem otonwe ekta,
Wauikiya tonpi,
"Wicokiciyuwašte" ce,
Ohnihde heyapi.

Amen.

J. C. TAYLOR.

CHRISTMAS ODOWAN WAN.

Star of the East.

"Tuwe Juda oyate kin en wicašta—yatapi kta tonpi kin he tuten un he? wicanłpi tawa kin he wiyohinyanpata waunyakapi qa ohoundapi kta on unhipi ce." St. Matt. 2. 2.

1. Wiyohinyanpata wicanłpi,
Wotanin wašte au,
Anpe dehan wowiyuškin,
Wanikiya tonpi ce.

Chorus—Haliluya, Haliluya,
Wotanin wašte au,
Haliluya, Haliluya,
Ohnihde dowanpi ce.

2. Wankantanka Cinhintku tonpi,
Wicašta ksapa hipi,
Bethlehem otonwe hetu,
Wicanłpi ihdutatin.

3. Jesus wanikiye kta tonpi,
Wotanin wašte au,
Wankan ohnihde heyapi,
"Wicokiciyuwašte."

Amen.

J. C. TAYLOR, Ieska kaga.

Square Measure.

One hundred and forty-four square inches in 1 square foot; 9 square feet in 1 square yard; 30¼ square yards in 1 square rod; 160 square rods in 1 acre; there are 640 acres in 1 square mile.

THE LOVING WORD.

Did you hear the loving word?
Pass it on.

Like the singing of a bird?
Pass it on.

Let its music live and grow;
Let it cheer another's woe.
You have reaped what others sow.
Pass it on.—Henry Burton.

Highest Endurable Temperature.

It is difficult to say what the highest temperature is that a human being can live in. In the kitchens of some of the great hotels and in the stokeholes of some steamships the temperature gets to 140 or 145 degrees. Cooks and their helpers and stokers have to endure that temperature for hours at a time, and they seem to get along pretty well. The hottest place perhaps where human beings work is in the vulcanizing factories, where the temperature is 212, the boiling point of water. There are a few who can stand this heat for a little while at a time, but that is the limit; man can endure no more.—New York American.

In a Perfume Factory.

Musk is perhaps the most valuable and delightful of all perfumes, yet the refiner as he opens the musk pods must wear thick cloths over mouth and nostrils, so repulsive is the odor that the pods emit. Indeed, this odor, inhaled for any length of time, causes nosebleed. Civet, karagulluc and ambergris have in small quantities a delicious perfume, but in large quantities they smell so abominable as to give the worker nausea. The hawthorn blossom is delicately sweet, and perfumers prize it highly, yet a roomful of hawthorn blossoms smells like a charnel house. This, too, is true of the tuberose.

Table Mountain.

At Capetown, in South Africa, where the traveler usually has the first glimpse of the continent, is Table mountain, a magnificent natural curiosity which rises behind the city to the height of almost 4,000 feet and has a level top about three square miles in area. Its resemblance to a huge table is so marked that the dense clouds which collect at times around the summit are referred to as the tablecloth. A pretty little flower which is found nowhere else on earth grows on top, while on the northern side of its base is a similarly rare tree, popularly called the silver leaf tree.—Liverpool Mercury.

Austria-Hungary.

Austria-Hungary is one of the most beautiful and picturesque countries in the world.

THE DAYBREAK.

REV. E. ASHLEY, LL. D., Editor

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REV. E. ASHLEY, LL. D.
Aberdeen, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotani-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewicayasi kta e onšiciya iceunnicayapi: hecel Waawanglake wicaša na wacinyepica heca iyenakecapi kin on Okolakiye-wakan nitawa kin iyuskin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin eciyatnhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila on, wicaša oyate hiye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, wookiye owicakiyakin kta e Nicinca wašte uyaš qon; wicaša oyasin onilepi na iyenyanpi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikeewicaša kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluecetn, na nitokiconze kin kohanna uyakiyin kta iceunnicayapi; Jesus Christ Itancanunyanpi kin hee eciyatnhan. AMEN.

O ITANCAN, tona minipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowaške-ataya nicupi kin, tona eonwicayasi kin eciyatnhan, wicaša otioyohi Wotanin Wašte kin owicakiyakapi kta e iyayapi kin, on Okolakiye-wakan Nitawa kin wocekiye eye cin nayahon kta e iceunnicayapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka piwe cin wokokipe kin etanhan, mini wokokipe kin etanhan; makošica on wicete cin etanhan; šicaya wicakuwa toohitika kin etanhan; wocetungla na inahnipi etanhan; wovacinibošake, na owolutaton kin etanhan; na oiyokpaza itancan iceonzapipi kin owasin etanhan ewicayaku ye. Na wojupi na minikaštampi kin icunhan waicahye cin, Niye, O ITANCAN, uwicakiciya ye, Ikeewicaša wicota hein omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila u, Nicaje yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonihon na wowitan luha, nunwe, maka owihanke waniinl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatnhan hi kin he olepi na iyeyapi kta e iceunnicayapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every-

where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

Unkomanipi na unkokanpi šni on Wowapi kin le tehan unkagapi šni, na wanna sam unkupi eša tokel Tunkanšila wokicize on tokel tawoyukean kin he unkablezapi kta. Anpao kin.

Tunkanšinanayapi kin President Wilson,
October 4th 1914 Anpetu Wakan kin
he okna Wookiye (Peace) kta
on wacekiye wicaši qon hee.

Washington, D. C.,
Sep. 8th 1914.

Anpetu kin de okna Tunkanšinanayapi kin President Wilson, Muiwanca koakata Europe makoce kin ekta wookiye wanke kta e United States oyate kin wacekiye wicaši. Tunkanšinanayapi kin October 4th 1914 anpetu wakan kin he kašinige qa he okna wacekiye-wicaši. Woyaotanin kin he deciyotanyan yaotanin.

United States en Minahanska makoce kin en Tunkanšinanayapi kin decen yaotanin.

Maka kin en oyate tankinkinyan yankapi kin iciumnyan wokipajin on wipe icupi qa wanna wokicize kin on oyate woyawatanka ota ikduwitayapi, qa wanna eced oakitaya kciyapi kin he eciyatnhan okokipeya woihangiciye kin de oyate ekna wicaša tona itokapaya oyate wiwicakiciyukeanpi kin hena woiyaksape tawapi kin on dena yuasni pi kte cin hena okilhipi šni kin he tanin.

Heon etanhan takukeša on econqonpi ecee kin he oknayan taku kin de on Wakantanka Iyotan wašake cin eunikiyapi qa etanhan eunkdakupi kta e iceunniyapi kte cin he wicohan unkitawapi, qa wookibi kin unkitawapi, heon Iye itokam unkikduhukuyapi kte, qa unkiyepi wowaške unyubapi šni kin he unkokdakapi kte, qa taku kin dena en wicoksape kin hena itobanyan hiyeya tka qon hena unkiyepi kin en aiyokpaniyan unqonpi kin hena Iye en unkokdakapi kte cin hea hecetu.

Heon etanhan United States oyate kin he taku cinpi qa cantokpanipi kin he tona takodaku uicapi kin hena iwicakiyapi, qa tukte-tukeša oyanke owasin en wookiye wanke kta e on wocekiye eyapi kte cin he hecetu.

Heon etanhan United States en Minahanska makoce kin en Tunkanšinanayapi kin Woodrow Wilson he miye e October wiya-wapi itopa anpetu wakan kin he wakalinige, qa he anpetu kin okna oyate kin awicakehan wada wocekiye eyapi kta wacin, qa tona Wakantanka kokipeyahan oonyanpi kin hena owasin anpetu kin he okna oyanke tawapi kin en tukte en woobeda wocekiye eyapi ecee kin en en kiwitayapi qa yuwitaya Wakantanka Iyotan Wašake cin cekiya wakidapi kta wacin, qa he

eciyatnhan wicaša tawoyukeanpi kin hena wicayntokeca kte, qa woawanyake tawapi kin en taku tona yutokeca okilhipi šni kin hena owasin yuecetuya yuwotanyan ewicakiciknake kte, qa oyate kin woakinice on kakišiciyapi kin hena onšiwicakida kte, qa Wicaša kin tokatakiya takuna wanyaka okilhipi šni kin hena Iye towašte qa towaonšida kin on tokatakiya token cankuyapi kte kin hena wicakipazo kte, qa Iye tawakanheja kin hena ake piya asniwicaye qa wookiye kin yuecetuya wicaku kte, hecen wicaciapi kin, qa oyate ekna okici-wašteya wanke kte, qa ece wookiye kin he cokana wicocante wašte, qa sutaya kodakiciyapi, qa woawacin tona on maka kin de en taku tona icaliyapi, qa alitanipi kin hena yuecetuya ece he kta ecinpicapi šni, heon nakun isan, woahtani unyubapi kin hena unkicicajupipi kta e iceunniyapi kte, qa Iye tawacin wakan kin hena unkokalnigapi šni kin on unkiyepi iyatayena tawacin kičunwacin otakiya nununikiyapi ecee kin hena etanhan woanagoytan canku kin he oknayan tokatakiya wowanyake oyauke kin hena en yus unkayapi, qa unksapapi kte cin ikipiya unyuecetupi qa woawacin waštešte unqupi kta e hena iceyakiyapi kta wacin.

United States yusntaya wipuspe tawa kin he aikoyagya yuwicakeya miye minape kin on de bdušan qa bdušuta.

Washington otowwe kin de en he ecamon, qa September wiyawapi iškadogan, qa Itancan unkitawapi taomaka kin he kektopawinge wanji sam opawinge napeinwanka sam iaketopa kin he en he he de bdušan. United States en Minahanska makoce kin tawaci-yapi chantanhan omaka iopawinge sam iwicemna yamni sam inapeinwanka kin hehantu.

WOODROW WILSON.

Tunkanšinanayapi kin de woyušan,
WILLIAM JENNINGS BRYAN
State yuwitaya on wowapi kaga.

Rev. William Holmes, Ieska.

Greenwood, S. D.

Oct. 16, 1914.

Holy Fellowship Chapel etanhan.
Anpao kin :

De miyecidaotanin wacin.
Oct. 9th hehan winyan omniciye pikiyapi qa dena oitancan wicakagapi:

Mrs. Mary Picotte he winyan itancan; qa Mrs. Julia Obashaw, itancan iyokihe; qa Mrs. Sophia Williamson, mazaska awanyaka; qa Mrs. Annie Connoyer wowapi kaga; Mrs. Elizabeth Red Bird, makagege awanyaka; qa Mrs. Louisa Hostile iyokihe; qa Mrs. Mary Spider wannayan. He hekta heca qa ake dehan becekna. Mrs. Hiram Smith wannayan iyokihe. He wanna winobcana tka uina winyan bdiheca kia heca qa nakun Mrs. Mary Picotte he he-

ka omaka yamni wakagegepi awanyaka, qa he wicohan otelika cin wanji tka he nakun winyan bdiheca kin heca canke isnana wi napeiwang icunhan owinja kin wicemna yamni sam akton yušan, qa on nina mazaska ota unkamnapi.

Owinja kagapi kin he on nina mazaska ota kamnapi ece. Heceen niš winyan omniciye yaunpi kin owas hecanonpi wašte ye. Hececa kinhan niš eya mazaska odota yakamnapi kte. Tuwe keceyaš owinja kin obinni cinpi qa opetonpi ecee.

Winyan omniciye yaunpi kin owasin nape ciyuzapi.

Mrs. Sophia Williamson.

Santee, Neb.

Anpao kin :

Miniwašte Tipi wakan kin en Oct. 2, 1914, 10 oclock he ehan B. C. U. ataya Omniciye kin eyotan-ke. Tokaheya Rev. Mr. Holmes wakilapi wocekiye kin eye. He ohakab wowapi kaga okihe kin. Oitancanpi, na kašinili hipi kin cajewicayata.

Gen. President, Rev. P. J. Deloria
Gen. Vice Pres., Rev. D. Tatiyepa.

Gen. Treasurer, Rev. B. P. Lambert.

Gen. Trustee, Rev. Dallas Shaw
Gen. Trustee, John Decora
Gen. Secretary, Homer H. Clark
Gen. Corresponding Secretary,

John Red Hoop

Santee etanhan—Joseph Walker, Paul James, Moses Saul.

Greenwood etanhan — Charles Stricker, Ruben Spotted Eagle, Thomas Hunter

Crow Creek etanhan — Charles Briggs

Wakpala etanhan — Dominick Long Bull, Samuel Standing Bear, Sam. White Eagle

Rev. Wm. Saul, Samuel Wells, hehan hekta July 12, 1914, Convocation en taku econpi kin hena wowapi kaga Itancan kin yaotanin, Ataya Omniciye kin wicetokan, na owasin hecetu, hehanyan wicokaya kte cin on enakiyapi.

Wicokaya sanpa nom sam hanke qonhan ake Gen. Meeting kin eyotan-ke, na B. C. U. wowapi kaga okilhi kin cajewicayata. Hehan hekta taku econpi kin yawapi kta šni hwo on hiya eyapi na hecetu kta, Itancan kin eye. Hehan Mr. Joseph C. Taylor tawowapi wan Mr. Homer Clark yawapi.

Hehan Boarding School on cajewitayapi:

Santee, Boarding School, \$2.20, by Paul James.

Greenwood, Boarding School, \$125.00, by Thomas Hunter.

Crow Creek, Boarding School, \$25.00, paid by Rev. D. Tatiyopa. Cheyenne Agency, wanice.

Wakpala, for Boarding School, \$5.00, by Rev. P. J. Deloria.

Hehan Rev. Mr. W. Saul, paid \$25.00.

Rosebud, wanice.

Hehan omaka na wawizica. Santee etanhan. Omaka kin \$7.80. Wiwazica kin \$7.80.

Greenwood, S. D. Omaka \$2.00. Wiwazica \$14.00. By Thomas Hunter.

From Crow Creek, S. D. Omaka on \$4. Wiwazica on \$3. By Rev. David Tatiyopa.

From Wakpala S. D. Omaka \$3. Widow \$14. By Dominick Long Bull.

Cheyenne River Agency S. D. Omaka, wanice. Widow \$5. By Robert Hawk.

Report of B. C. U. expense fund: From Santee, wanice.

From Greenwood, \$2.50; by Thomas Hunter.

From Crow Creek, wanice

From Wakpala, wanice

From Rosebud, wanice

Report blank of B. C. U. Womnaye kin. Toksa aupi kta eyapi. Santee kin etanhan.

Greenwood, wanice.

Crow Creek, wanice.

Cheyenne River, wanice.

Wakpala, wanice.

Rosebud, wanice.

Hehan Boarding School on etanhan mazaska eknakapi kin.

Santee etanhan\$ 2.20

Greenwood etanhan 125.00

Rev. D. Tatiyopa 25.00

Wakpala 5.00

Rev. Wm. Saul 25.00

Andrew Wolfe 1.00

Johnson Red Owl 1.00

Miss Mary Holmes 5.00

Paid Oct. 2, 1914 189.20

Paid July 12, 1914 502.00

691.20

Henakeca Bishop Biller ieu.

Hehan ataya mazaska awanyake cin tohan oklake, Rev. Mr. Lambert hee. Ataya B. C. U. Tamazaska yanke cin \$2,283.91 henakeca yanka e yaotanin.

Hehan B. C. U. ataya Itancan kin woklake, Rev. Mr. Deloria he e. Boarding School he eciyatanhan tanyan ableswicaye. Hehan Bishop Hare wookiksuye on womnaye qon he el Ataya Itancan kin Gen. Meeting kin etanhan 52.00 qupi e hena Bishop Biller yuonihanyan qupi, by Rev. Mr. Lambert. Hehan hoksila wan Andrew Wolfe eciyapi e mazaska wanji on hoksila owayawa kte cin el eknake tokata he yuecetupi kin en waun kta iteka e eyin na hecon. Hehanyan ipi kin icunhan wikiyayena zaptan cin on enakiyapi.

Oct. 3rd 1914, 9:30 a. m. qonhan ake Gen. Meeting kin eyotanke, Rev. Mr. P. J. Deloria wakilapi wocekiye kin cya. He obakam Corresponding Secretary kin he cajewicayata. Hehan woynstan kin yawapi kte sni, hwo on hecetu keyapi. Hehanyan yapi kin icunhan Mr. Lambert inajin na Mr.

Johnson Red Owl mazaska wanji Boarding School on eknaka e kiciyaotanin. tka yusna e nakahs mazaska wanji on eknake, na uuma kin he Bishop Hare wokiksuye on eknake.

Hehan Mr. Paul James 50c Boarding School on eknake.

Hehan wana wiwazica caje awicaupi. President kin eye:

From Santee—

1. Nancy Rudell,

2. Mrs. Whole

3. Agnes Chapman

4. Susan Goodteacher

5. Emma Stone

6. Nancy Wanblison

7. Nancy Kitto

8. Lillie Ross

President, Thos. Roullard

Secretary, Chas. John

From Greenwood—

1. Mrs. John Walchahunka,

2. Mrs. Henry T. Stricker

3. Mrs. John K. Jones

President, R. Spotted Eagle

Secretary, T. Hunter

From Cheyenne River Agency—

1. Daniel Walking Crane

2. Luke White Eagle

3. Samuel Red Eagle

4. John Icahtakesni

5. Leon Pretty Voice Eagle

6. Eugene Moccasin

7. Wicaša

8. Martin Charger

9. Matthew Left Hand Bear

10. Isaac Medicine Man

11. Isaac His Ground

12. Samuel White Buffalo Man

13. Joseph Four Bear

14. A. Swift Bird

President, Robert Hawk

Secretary, Harry Woods

From Wakpala—

1. Adam Carrie

2. Joseph Sunkagi

3. Samuel Matokutepi

4. David Howard

5. John Windsoldier

6. Joseph Mazatoya

7. Harry Long Bull

President, Sam. White Eagle

Secretary, Howard Red Hawk

Kyle, S. D., Pine Ridge—

1. Emily Brown Ears

2. Maggie Kills in water

3. Sarah Spotted Elk

4. Kattie Standing Soldier

5. Eugene and Louise Stabber

6. Broken Legs.

Sent by mail.

Hehan Cheyenne River, S. D., etanhan, Oyanke nomnom, wiwazica awanwicaklakapi kta woynstan wan ahipi qon he wana eyapi. Robert Hawk he lila patitan tka okiyapi sni. Ecen Sam White Eagle wicala sni, ecen Itancan kin eknake.

Hehan wicohan tokeca eyewicashi. Yunkan, Dominick Long Bull, inajin B. C. U. toope kin he apiyapi kta skanpi kin he wana ecana kluecetupi kta waste keya wacajeyate. Yunkan General President kin heon woklake, woope eciyatanhan Explanation oyake, tka heon

Harry F. Woods yutokecapi kta eyapi na okiciyapi, tka hecena iyopastakapi kta klustanpi. Itancan kin econsipi kta yustanpi. Hehanyan ipi na enakiyapi, General Secretary kin he B. C. U. Expense Fund on 75c ieu cash. Holmes, Clark, nakun Gen. Treasury kin iyecen ieu, 75c cash.

B. P. Lambert.

Johnson Red Owl paid 1.00 for the year 1915.

Ulysses Red Owl paid 1.00 for the year 1915.

Santee B. C. U. Expense Fund: paid 2.20.

Oct. 3rd P. M. Ake General Meeting eyotanke, wana wawizica kin mazaska wicauppi kte lo eyapi. By Sam White Eagle. Tka lehan wicauppi kte sni ye lo, eyapi, T. Hunter, 2 motion na he okna yustanpi. Tokata omaka kin ekta 1915. Tka wanji is Otancanpi kin ahipi wicaunyanpi kte lo eyapi waniyetu tahena wicauppi kta kapi, na he okna yustanpi, Jan. 1, 1915, snihan econwicasipi Itancan kin.

Hehanyan ipi kin icunhan Mniwašte en Winyan Omniciye wawokiya unpi kin Gen. Meeting kin wicitokam hinajinpi na woynonihan kin on Delegates hipi kin iyohi owinja waštešte wicauppi canke heon Gen. President B. C. U. kin Gen. Meeting kin e ekiya wopila ewicakiye. Hehan nakun wiwazica mazaska wicauppi kte cin en iya yustag Boarding School on waki gunpi kin hena ko klo ayapi kta on secretary kin he Explanation iye wicaye. Hehanyan Itancan kin ikikeu keye.

Hehan tokata Omaka, 1915 kinhan widow kin on 1.25 kta Sam White Eagle keye, na he okiyapi, tka Thomas Hunter is 1.00 kta keye na okiyapi, tka Dominick Long Bull is 50c kta keye na okiyapi canke Itancan kin iwicawangce. Okašpeyamni kiya on, unkan 1.00 eyapi kin he okna yustanpi. Hehan Itancan kin B. C. U. Expense Fund heon Rev. Dallas Shaw wamnayeši, canke econ, yunkan mazaska kin 4.15 akli. Ho, President kin eye, 4.15 kin lena wowapi kage cin iye yuha skan kte lo, eye.

Hehan Gen. Secretary kin he B. C. U. constitution tawa kin Explanation wicaqu Gen. Meeting kin wicitokam.

Hehan taku tokeca yukan hecina eyopaye, yunkan Robert Hawk inajin na ehanna B. C. U. tawoke yake yukan tka qon he Itancan kin iyunge, canke tanyan ablesya okiyake.

Hehan Mr. Homer Clark inajin na Bishop Biller hikte cin on Gen. Meeting kin en onšiciyapi kta keye, na he hecetu kta hwo on Ho eyapi, na heon wicaša nonpapi kta wicayustanpi, Rev. B. P. Lambert, Rev. P. J. Deloria hena eepi.

Ake Gen. Meeting kin eyotanke.

Mr. Joseph C. Taylor B. C. U. opa kta cin kin he iyelica e oiklaka. Canke oiklake, na St. Andrew opa keye, tka nakun B. C. U. kin el iyaiklaškin kta keya woklake, canke heon icupi kta eyapi na okiciyapi, canke President kin iwicayunge. Unkan B. C. U. opa kta okna yustanpi.

Hehan wanna tokata tukte el committee Omniciye kte cin he eyape, Itancan kin eye, yunkan Cheyenne River etanhan Robert Hawk hiyohi keye na he okiyapi. Tka Dominick Long Bull is Wakpala etanhan committee kin hiyohi keye, na he okna yustanpi.

Joseph C. Taylor paid 1.00 for 1914; also paid 1.00 for the widow, of 1914.

Hehan Mr. Taylor 5.00 Boarding School el wicaqu. Nakun Miss May Holmes 5.00 B. C. U. Gen. Meeting kin wicaqu; yunkan 5.00 kin he Church Boarding School el iyayin kta yustanpi.

Hehan Gen. Treasurer kin he First National Bank ekta mazaska B. C. U. tawa kin ekna kin kte cin on etanhan Expenses on kta e Mr. Dallas Shaw wamnayin kta ca yustanpi, yunkan lenakeca Mr. Lambert on kta e mnayanpi, 6.00 qupi.

Hehan mazaska zaptan taninyan Mr. Lambert ikikeu, hena boarding school etanhan heca tka wana Bishop kikte cin on etanhan.

Hehan general meeting kin le Mr. Charles Tackett kiksuyapi kin on tokata Okreek ekta board of trustees omniciyapi kte cin el kicopi kta e yustanpi.

Hehan general meeting kin Mr. Joseph C. Taylor mazaska wicemna sam kašpapi yamni sam mazaša šakpe on okiyapi. Hehan Tokata ataya Itancanpi kin mniciyapi kte cin en boarding school mazaska omaka mazaska na wiwazica mazaska kloayapi kta econwicasipi na icunhan Oyanke ecen wicaša wanjikji kašnihi yewicasiپی yustanpi.

Hehan general meeting kin le Isanyati kin wopila ewicakiyapi kta on. Rev. Mr. Holmes, na Mr. Thos. Rouillard, na Mr. Chapman hena cokata ewicaknakapi, na Mr. Holmes Clark general meeting kin e ekiya. He obakam Rev. Mr. Holmes iseya general meeting kin wopila ewicakiye.

Hehan Mr. Lambert 10.00 general meeting kin etanhan Mr. Holmes qu na hena yuha caoyate en wayazanpi iwicaknišipi wopila eyayi kin on heconpi. Hehan mniwašte en B. C. U. unpi kin mazaska lenakeca kiconpi \$243.40 Santee Agency en wakanheja Omniciye unpi kin etanhan 22.90. Hehan mniwašte en wakanheja Omniciye uupi kin etanhan 45.90. Hehan Santee Agency etanhan St. Andrew Sunkakiciyapi unpi etanhan 15.00. Hehan Hobutawakpa etanhan St. Andrew Sunkakiciyapi kin 12.45. Hehan Wakpalašica

etanhan Rev. Albert Frazer etanhan 5.50.

Hehan Joe Rouillard 1.00 on wicaša wakan een womnicaye. Hehan Mniwašte en B. C. U. unpi kin general meeting kin ataya mazaska lenakeca awicayusotapi \$346.15.

Hehan anpetu wakan kin oštān South Dakota on Bishop un kin Rt. Rev. Geo. Biller, Jr., he Wahokonwicakiye. Taku iwoklake cin he le e. "Wicaša Ošpaye wan Wakantanka Cantepi kin iwicayutan" eyapi kin heon Wahokonwicakiye. Tipi Wakan kin wicotapi kin on owicakaašni. Na he en Wamuyanpi kin 16.72 henakeca. Na hena Mniwanca kowakatan Okicize kin ekta tawicaopi kin wicakiašya wankapi kin ekta iyeyapi kta e yuštappi. Hehan wicokaya sanpa nom sam banke ape cin icunhan Paba ekta wicahapi wanji han he Paul Mazakute el. Hehiya wacekiyapi kta e Wicaša wakan kin nomnom mani aye na hehan oyate kin išeya iyecen mani aye, na wana ehan ipi qonhan wicahapi kin okšan inajin na Olowan kin en O Paradise O Paradise eyapi kin he ahiyayapi. Ihunnipi qonhan Rev. David Tatiyopa wahokonwicakiya Paul Mazakute tantanhan on. Hehan wacekiyapi, na ohakam ehake Olowan 65. Wakan-tanka Tamakocewakan, eyapi kin he ahiyayapi, na he en wicaša wicemna napciwanka sanpa šakpe inajin, lila oiyokipi. Hehan aku iyecen aku na Tipi wakan kin okna ake wacekiyapi, na he en Daniel Hemans Mahpeya eknakuna na nakun wanjikji wowacinye yuha tapi kin hena wicakiksuyapi, na he el Rev. P. J. Deloria, Wahokonwicakiye, Wowahokonkiye iyotan wašte kin na onahun wašte kin on ebaš wanji kata iyeyapi kin iyecen kağad hinklekiya.

Hehan anpetu tokaheya hinhan-na eciyatanhan ho cokaya yume-maya enajin na nape kiciyuzapi, ohakam olowan wanji Gospel Hymn beca e "God be with you," Wakantanka kici ni on nunwe eyapi kin he ahiyayapi, na hehan Rev. P. J. Deloria, woyawašte kin eye, hehan tokata committee—Omnicie-ye kte cin hehanyan epaonkiyapi, wowapi kağa okibe.

John Red Hawk.
Cetanluta, Owa.

A MESSAGE

To the Clergy and Laity of the Church:—

At a meeting of the Board of Missions held in Minneapolis on the ninth day of October, the address of the President so commended itself to the members of the Board as a timely and statesmanlike utterance that it ordered the address to be printed and sent

to every clergymen of the church with the urgent request that it be read to the congregations on an early date, and that effective means be taken to carry out its suggestions with reference to the support and extension of the work for which the Board of Missions has been made responsible, while at the same time recognizing the importance of sustaining the work to which the Church is committed through other agencies, both in the diocese and in the district.

In fulfillment of this action, this address is communicated to you in the confidence that you will gladly and loyally do all in your power to enable the Church to render in fullest measure the service required of it by our Lord and Master, Jesus Christ.

Committee of the Board.
(Joseph M. Francis
James E. Freeman
W. C. Sturgis)

ADDRESS OF THE PRESIDENT

The year we are entering upon is likely to see momentous changes which will not only affect economic and commercial relations, but will probably draw men's minds to things spiritual; therefore it is a time of singular opportunity for the American church. What the Board of Missions does and says today will have much to do with the Church's attitude toward questions which will test its courage and faith.

The war in Europe is a cataclysm will sweep away some of the materialism that remains in Christian civilization. Theories that were accepted as axiomatic will be exploded. Men will be asking what is the meaning of it all. The day maybe has arisen in which the Revelation of the Father will become clear to Christian nations. Such a situation has laid upon the Board of Missions a most grave and honorable obligation. If the Board will, it may strike today the note that will stir the Church to enthusiasm.

Just because of the uncertainty as to what the future may hold, the impulse with the Church at large will be to take counsel of timidity. It is the high privilege of the Board to prevent this by fixing the mind of the Church on its duty to publish with greater zeal the Message which will insure peace because it will establish righteousness.

The war has shown already that civilization cannot rest in material force, even when this is decked in the habiliments of religion. There remains only one alternative—the Revelation of the Incarnate Word of God. With such an exhibit as the warring nations before them, it will not be hard to make the peo-

ple understand that civilization must wait on the Church's Mission. In the face of such disaster seriousness must mark the community's life. Maybe men will listen to our Lord when He says that human liberty will be established when all men know the Father.

It is a time, then, for the American Church to take its bearings again, to scrutinize all its methods and to consider its resources, in order that it may be certain that all the strength supplied by the Spirit of God is available, and that it is being put to the best use. For there will be need of all He has given the Church if it is to avail itself of this opportunity to bear witness for its Lord.

Not only must every Bishop recognize the obligation that rests upon his diocese to help the world to know; not only must every parish priest gladly accept the responsibility of leadership laid upon him by the Church; but every man and woman in every parish must realize that this is preeminently a time when each one must minister the gift according as it has been given to him. In every place, by every means, the work of Church extension must be pressed.

Old things will be passing away; men's hearts will be failing them. The Church will have fallen short if they do not hear clearly the Message from the Father. Men will be reassured if they be shown the Risen Christ.

It is clearly the duty as well as the high privilege of the Board of Missions to bring these things to the attention of every one who has been called to minister to the flock of Christ, and therefore the most important task of the Board at this meeting is in reverent dependence on our Lord to bid the Church be very courageous, and respond gladly to the call of its Lord by Eucharists with intercessions, and prayers, and denials, and labors, for the cause He entrusted to His Body.

And since faithfulness is most definitely proved by our fidelity in little things, the Board should request every Bishop to urge with love and firmness that in every parish, for this year at least, the work of extension shall come first, and all the offerings for this work be gathered without delay, so that there may be no loss.

Happily this will be easy as it never has been. Hitherto the word "Missions" has been a term of vagueness to the multitude. But the whole body of the Church's people are Christian. Before their eyes is demonstrated now how terrible civilization can be when it depends on material force for its foundation. They are sobered by the dire distress of their brethren beyond the seas. They

understand at last that in the sufferings of one all suffer. Divine sympathy must enlarge their hearts. They will rise as one man if wisely led. And their task will be lightened because their hearts will have answered to the cry for help that must come from those brethren who labor with us to show the Revelation to the nations. Men will be moved to help the more because God has vouchsafed peace to our land.

There need be no real difficulty in gathering promptly the bulk of the offerings asked of each diocese if the people see that there is practical reason for it, and surely if ever there was reason it is now. If this is done, and our own provided for, the Church will be free to lend a hand to those who suffer because of the disaster that has fallen upon the Church in their native lands.

I commend what I have said to your consideration.

KINDNESS.

Do you wish the world were happy?
Then remember day by day
Just to scatter seeds of kindness
As you pass along the way,
For the pleasures of the many
May be oftimes traced to one,
As the hand that plants the acorn
Shelters armies from the sun.

Monster Insects.

The largest insects in the world are described by O. W. Barrett in the Philippine Agricultural Review. The largest known winged orthoptera is a species of phasmid, or walking stick, discovered in Nyassaland. Its body is ten and one-third inches long. Borneo boasts a wingless phasmid thirteen inches long. This is the largest living insect, but was surpassed by a dragon flylike insect with wing expanse of twenty-five inches and a body fourteen inches long, which flourished in France in the carboniferous period.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor
Rev. W. Holmes, - Assoc. "

REV. J. FLOCKHART, Subscription Agent

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ognawicakiciyapi ece. Wi akenom (one year) on kašpapi zaptan kajujupi kta.

Wi šakpe kin kašpapi noppa sam okise. Icupi šni itokab kdajujupi kta.

Money Order, Cheyenne Agency on opetonpi na biyumakiyapi kta. Okihipi šni kinhan Wowapi askabyapi maqupi kta.

Tawa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta e wowapi hiyukiya qaiš ed taku oyakapi kta cinpi na hiyukiya ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY, LL.D.

ABERDEEN, S. D.